AGENDA PLACEMENT FORM
(Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

Date: 1/25/2023			COMMISSIONERS COUP
Meeting Date: 02/13	3/2023		FEB 1 3 2023
Submitted By: CJO			
Department/Office			
Signature of Direct			
			en List of Priorities Resulting
Public Description what action is recon	•		ing to the Court and the public
	(May attach	additional sheets if neces	sary)
Person to Present: Ju	idge Boedeker		
(Presenter m	nust be present for t	he item unless the item is	on the Consent Agenda)
Supporting Docume	ntation: (check one	e) PUBLIC	CONFIDENTIAL
(PUBLIC do	cumentation may b	e made available to the pu	blic prior to the Meeting)
Estimated Length of	Presentation:	minutes	
Session Requested:	Workshop	(Action Iten	n, Workshop, Consent, Executive)
Check All Departme	ents Requiring Noti	fication:	
County Attorney	IT	Purchasing	Auditor
Personnel	Public Works	Facilities Ma	nnagement
Other Department/C	Official (list)		